

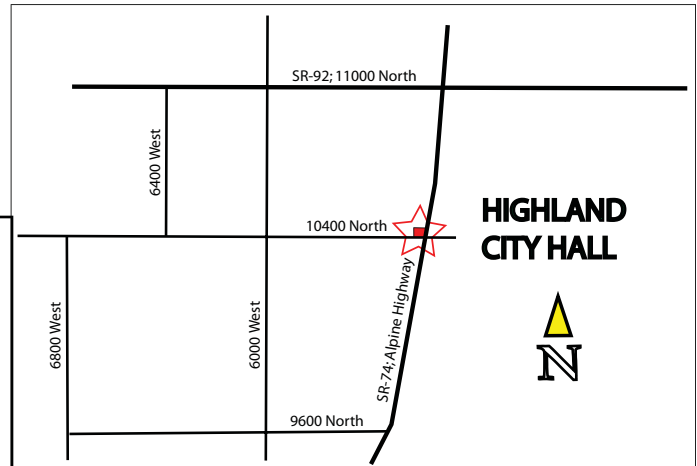
# HIGHLAND CITY COUNCIL

DATE: TUESDAY, DECEMBER 4, 2007

PLACE: HIGHLAND CITY BUILDING,  
5378 WEST 10400 NORTH

TIME: 7:00 P.M.

Parliamentary Procedure is followed at Highland City Council Meetings. Parliamentary Procedure refers to the rules of democracy – that is, the commonly accepted way in which a group of people come together, present and discuss possible courses of action, and make decisions. Parliamentary rule is based upon the will of the majority; the right of the minority to be heard; protection of the rights of absentees; courtesy and justice for all; and consideration of one subject at a time.



## 1. CALL TO ORDER

2. INVOCATION: Glen Vawdrey

3. PLEDGE OF ALLEGIANCE: Steve King

## 4. MINUTES

Approval of Council Minutes for November 19, 2007

## 5. APPEARANCES

Time has been set aside for the public to express their ideas, concerns and comments on items not on the agenda. **Please limit your remarks to two minutes.**

(Times shown to the left in red are estimated and may not be accurate)

## 6. CONSENT CALENDAR

- 7:15 6.1 Approval for the Purchase of four (4) shares Lehi Irrigation - Barry Edwards
- 6.2 Award Contract for the Cemetery & Veterans Memorial Project - Matt Shipp
- 6.3 Approval for the Purchase of Vacuum Trailer- Matt Shipp
- 6.4 Approval of the Highland City Sanitary Sewer Master Plan - Matt Shipp
- 6.5 Approval of Proposal for the Highland Glen Park Access Road Study - Barry Edwards

## 7. PUBLIC HEARINGS/ PRESENTATIONS

## 8. ACTION ITEMS

- 7:20 8.1 Approval for the Purchase of a Replacement Backhoe - Matt Shipp - (10 min.)
- 7:30 8.2 Alpine Joint Venture Development Agreement - Barry Edwards - (10 min.)

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## 9. FUTURE BUSINESS

- 7:40 9.1 Carson Mutual Boundary Line Amendment - [Barry Edwards](#) - (10 min.)
- 7:50 9.2 Reformatting of the Development Code - [Lonnie Crowell](#) - (10 min.)
- 8:00 9.3 General Plan Information - [Barry Edwards](#) - (10 min.)

## 10. INFORMATION

- 8:10 10.1 Lone Peak Public Safety District - [Steve King](#) - (5 min.)

## 11. OTHER BUSINESS

- 8:15 11.1 Other Business - [Mayor Jay W. Franson](#)

## 12. EXECUTIVE SESSION

- 8:20 12.1 Land Acquisitions

## 13. ADJOURNMENT

**This Agenda and a Full Agenda are available on the city web site at [www.highlandcity.org](http://www.highlandcity.org)**

*In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify Gina Peterson, City Recorder, 756-5751 ext. 105 at least three working days prior to the meeting.*