

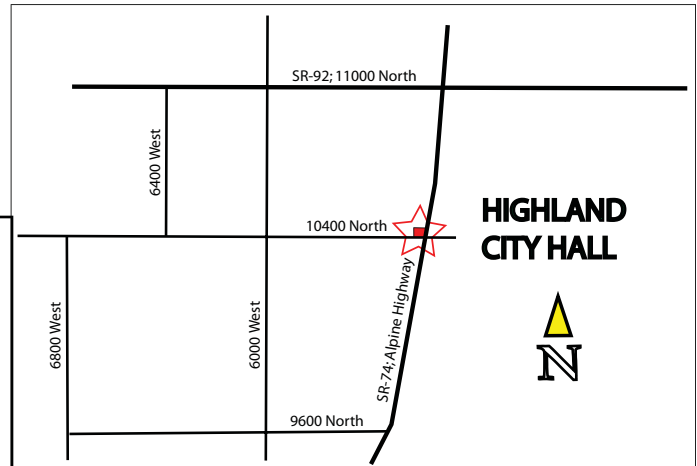
# HIGHLAND CITY COUNCIL

DATE: TUESDAY, OCTOBER 16, 2007

PLACE: HIGHLAND CITY BUILDING,  
5378 WEST 10400 NORTH

TIME: 7:00 P.M.

Parliamentary Procedure is followed at Highland City Council Meetings. Parliamentary Procedure refers to the rules of democracy – that is, the commonly accepted way in which a group of people come together, present and discuss possible courses of action, and make decisions. Parliamentary rule is based upon the will of the majority; the right of the minority to be heard; protection of the rights of absentees; courtesy and justice for all; and consideration of one subject at a time.



## 1. CALL TO ORDER

2. INVOCATION: Mayor Jay W. Franson

3. PLEDGE OF ALLEGIANCE: Steve King

## 4. MINUTES

Approval of Council Minutes for September 18, 2007

Approval of Work Session Minutes for September 18, 2007

Approval of Council Minutes for October 2, 2007

## 5. APPEARANCES

Time has been set aside for the public to express their ideas, concerns and comments on items not on the agenda. **Please limit your remarks to two minutes.**

(Times shown to the left in red are estimated and may not be accurate)

## 6. CONSENT CALENDAR

7:10 6.1 No Parking Signs - Lone Peak High School - [Barry Edwards](#)

6.2 Request recommendation from Planning Commission regarding a Geological Hazard Ordinance  
- [Lonnie Crowell](#)

## 7. PUBLIC HEARINGS/ PRESENTATIONS

7.1 Neil Blackburn Application for an Amendment to the General Plan Land Use Map and Zoning Map to Re-Zone the "Judson Property" from R-1-40 to R-1-20 - [Lonnie Crowell](#)

## 8. ACTION ITEMS

7:15 8.1 Appointment and request for ratification of new City Recorder - [Mayor Jay W. Franson](#) - (10 min.)

7:25 8.2 Adoption of Ordinance No. 2007-27, "An Ordinance Amending the General Plan Land Use Map and City Zoning Map for the Purpose of Re-Zoning Property Located at 10215 North Alpine

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- Highway from R-1-40 to R-1-20". - [Lonnie Crowell](#) - (10 min.)
- 7:35 8.3 Approval for purchase of Alpine School District Property for the purpose of a City Park - [Barry Edwards](#) - (5 min.)

## 9. FUTURE BUSINESS

- 7:40 9.1 New City Hall Telecommunication Quotes - [Barry Edwards](#) - (5 min.)
- 7:45 9.2 Approval of Financial Audit for 2006-2007 Fiscal Year - [Lynn Ruff](#) - (5 min.)
- 7:50 9.3 Request for Extension of Approval for Kates Farm Subdivision - [Barry Edwards](#) - (5 min.)
- 7:55 9.4 Retirement Package for City Recorder Winifred Jensen - [Barry Edwards](#) - (5 min.)
- 8:00 9.5 Peck Ormsby Contract Amendment - [Barry Edwards](#) - (5 min.)

## 10. INFORMATION

- 8:05 10.1 Lone Peak Public Safety District Report - [Brian Brunson](#) - (5 min.)
- 8:15 10.2 Quarterly Finance Report - [Lynn Ruff](#) - (5 min.)
- 8:20 10.3 Schedule Work Session for Town Center Overlay -
- 10.4 Work Session Schedule -

## 11. OTHER BUSINESS

- 8:25 11.1 Other Business - [Mayor Jay W. Franson](#)

## 12. EXECUTIVE SESSION

12.1

## 13. ADJOURNMENT

## 14. 8:30 P.M. JOINT WORK SESSION: AFFORDABLE HOUSING & APARTMENTS

*In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify Winifred Jensen, City Recorder, 756-5751 at least three working days prior to the meeting.*