

# Highland Insider

City Office: 756-5751

May, 2005

## City Council Accepts Highland Water Co.

### Asset Transfer Agreement

By Barry Edwards, City Administrator

Highland City, as a result of a court ruling, which upheld the result of the September, 2004 vote of the Water Company membership, has begun to consolidate operations of the culinary water system. The City Council on April 18 and 19, 2005 approved the Asset Transfer Agreement, which transferred to the City most of the assets of the Highland Water Company including water rights, accounts receivable, equipment, employees, and real property. The Water Company will continue to operate in a limited capacity until the Water Board determines that their business is concluded.

While the issue of consolidating the two entities has been the subject of a lot of discussion and debate, the biggest change to us, the citizens, is that we will now pay our water bill to the City on a monthly basis. All customers will begin paying their culinary water bill to Highland City effective this month, May 2005. There will be some transitional issues that will need to be worked out, and we ask for your patience as we deal with the inevitable glitches that will arise.

The consolidation of the two water operations will have tremendous long term benefits for our community. The City has already filed the necessary applications with the State Engineer's Office to protect our water rights. As time proceeds, there will continue to be benefits which will come from this historic event.

### Garbage Collection Contract

The current garbage collection contract will expire June, 2005. The City requested proposals from garbage companies desiring to provide future services. BFI submitted the lowest proposal for garbage collection. The new contract provides for the following changes to your garbage collection beginning in July:

- All of Highland will be collected on the same day of the week. This will mean that we will only have garbage trucks on our streets one day of the week. BFI has not determined which day that will be.
- The City will be able to lower the rate it charges from \$9.75 to \$8.75 for the first can.
- The City will now be able to offer a subscription recycling program if 250 residents sign up for the service. The cost of the bi-weekly recycling service will be \$4.00 per month, with a minimum of a six (6) month contract. If you would like to subscribe to the recycling service, you can fill out the form on the bottom of the newsletter and submit it with your utility bill payment.

### Election Process Changed

The municipal election process has been changed from the convention system to nomination by petition. Those filing a petition will be required to obtain signatures of 1% of registered voters as of January, 2005, or 65 signatures per petition. The **filing deadline is July 15 - August 15, 2005.**

The City Council also adopted the new State finance disclosure law. For more information contact the City Recorder at 756-5751.

## Highland Fling Updates

Residents are invited to nominate a candidate for this year's Highland Fling Grand Marshall. Send a letter of nomination by **June 1, 2005**, to the Highland Fling Committee, 5378 W. 10400 N., Highland, Utah.

Individuals are needed to participate in this year's Highland Timpanogos Historical Pageant, which will be held at the Highland Fling. Auditions will be **Friday, May 20, 3:30 p.m. - 7:00 p.m., Saturday, May 21, 1:00 p.m. - 6:00 p.m., and Saturday, June 11, 9:00 a.m. to 5:00 p.m., at the Highland City Building.** An accompanist will be provided. The Pageant will be directed by Suzanne Holgreen, and Assistant to the Director Dorothy Nordstrom.

## Recreation Information

\*\*\* **North Utah County Soccer** (NUCS) registration for the Fall 2005/Spring 2006 Season ends earlier than ever this year on June 4. Please plan ahead and don't get left out. Registration dates for **"Challenger" (Recreation)** are:

Saturday, **May 14, Highland City Building 9 a.m. - 1 p.m.**; Saturday, **May 21, Timberline Middle School soccer field, 10 a.m. - 12 noon**; Saturday, **June 4, Highland City Building, 9 a.m. - 1 p.m.** Tryouts for **Competition (AA) Soccer** will be held on Saturday, **May 21**, at Mt. Ridge Jr. High. For the times for each age group, or for any other NUCS information, please visit [www.NorthUtahCountySoccer.com](http://www.NorthUtahCountySoccer.com).

\*\*\* **American Fork Recreation registering for Soccer, Girls Volleyball Camp, Youth Golf Lessons, Tennis Lessons, and Tennis League.** Register at AF Recreation Mon-Thurs, 7:30 a.m. to 6:00 p.m. Call 763-3080, ex.3, or email [recreation@afc-city.net](mailto:recreation@afc-city.net).

\*\*\* **Adult Co-Ed Summer Soccer.** If you are an adult interested in playing in a soccer league this summer, please sign up at [www.oaknorton.com](http://www.oaknorton.com). Oak is organizing the summer league for the local region of towns and you need to sign up by mid-May. Come have some fun and show your kids how it's done! (Or not done.)

\*\*\* **Lone Peak High School Boys Summer Basketball Camp.** Date: **May 31-June 4, 2005** (Tuesday-Saturday); Location: **Lone Peak High School Fieldhouse.** Time: **Grades 3-6, 8:00 a.m.-10:00 a.m., Grades 7-9 10:00 a.m. -1:00 p.m.; Grades 10-12, 2:00 p.m.-5:00 p.m.** Cost: Grades 3-6 \$65, Grades 7-12 \$75.

Please make check payable to Lone Peak Boys Basketball. The camp fee can be paid the first day of camp, or may be mailed up to May 25<sup>th</sup> to Lone Peak High Student Financial Office, 10189 N. 4800 W., Highland, UT 84003

## Jr. Miss Program

Anyone interested in participating in the Jr. Miss Program may contact Kori Ogao at 768-4063. The Jr. Miss Program will be held September 17. For more information contact Kori Ogao at 768-4063.

## Miss Timpanogos Pageant

An orientation meeting will be held for Highland and Alpine young ladies ages 17-24 on **May 21, 2005, at 9:00 a.m., at the Highland City Building.** The Pageant will be held July 16, 2005, at the Timberline Middle School in Alpine. For any questions contact Michelle Davis at 372-9582, or Lisa Laycock at 376-6735.

## Spay/Neuter Clinic

Date: Monday, **May 23, 2005**, Place: **Parking lot at the mouth of American Fork Canyon.** Pre-registration is available. Purchase surgery reservation prior to May 23, at Alpine Police Station, 20 N. Main, 8:30 a.m. - 4:30 p.m. For availability, or further information, call 756-9800.

## Job Available

Part-time Code Enforcement Assistant for Highland City to document and remove illegal signs 2 hours on Fridays and 2 hours on Saturdays, \$7/hr. Must have current valid drivers license and clean driving record. Apply in person at the City Office, 5378 West 10400 North, Highland.

## City Public Hearings

**May 17, 2005, at 8:00 p.m.** City Council to amend Chapter 3, Article 4, Section 3-4806: Open Space Bonus in Highland Development Code.

**May 17, 2005, at 8:15 p.m.** City Council to create new zone in Chapter 3, Article 4:11 Open Space of Highland Development Code.

**May 17, 2005, 6:00 p.m. Planning Commission** to obtain input on General Plan Amendment for Tom Holdman/Rob Clauson for R-1-20 Zone at 10790 North 6000 West. An additional hearing will be held by the **City Council that evening at 8:30 p.m.** on the Zone Change and General Plan Amendment for Tom Holdman/Rob Clauson.