



**HIGHLAND CITY**  
**HIGHLAND CITY COUNCIL AGENDA**  
**Tuesday, April 3, 2018**

Highland City Council Chambers, 5400 West Civic Center Drive, Highland Utah 84003

**7:00 P.M. REGULAR SESSION** *(CITY COUNCIL CHAMBERS)*

Call to Order – Mayor Rod Mann

Invocation – Council Member Ed Dennis

Pledge of Allegiance – Council Member Scott L. Smith

**1. UNSCHEDULED PUBLIC APPEARANCES**

Time has been set aside for the public to express their ideas, concerns, and comments. (Please limit comments to three minutes per person. Please state your name and address.)

**2. PRESENTATIONS**

a. **UDOT I-15 Tech Corridor Project** – *Beau Hunter*

b. **Beautification Committee Update** – *Ashely Udel*

c. **Historical Society Update** – *Charlie Greenland*

**3. CONSENT ITEMS**

Items on the consent agenda are of a routine nature or have been previously studied by the City Council. They are intended to be acted upon in one motion. Council members may pull items from consent if they would like them considered separately.

a. **Action: Approval of Meeting Minutes**

Regular Session March 6, 2018 and Special Work Session March 13, 2018

**4. ACTION: AUTHORIZE THE SURPLUS SALE OF SIX HIGHLAND CITY TRUCKS**

City Council will consider approve and authorize the surplus sale of six Highland City trucks. The Council will take appropriate action.

**5. ORDINANCE: AMENDMENT TO VIOLATIONS IN THE HIGHLAND CITY MUNICIPAL PARKS AND CEMETERY CODE**

City Council will consider amendments to the Highland City Municipal Code, Title 12 City Parks and Cemetery to include penalties for violations. The Council will take appropriate action.

**6. MAYOR/COUNCIL AND STAFF DISCUSSION AND COMMUNICATION ITEMS**

a. **Utah League of Cities and Towns – Legislative Policy Committee Update** – *Brian Braithwaite, City Council Member*

b. **Lone Peak Public Safety Board Update** – *Rod Mann, Mayor*

c. **Resident Survey** – *Erin Wells, Assistant City Administrator*

**d. Infant Cemetery Creation - Cindy Quick, City Recorder**

**ADJOURNMENT**

In accordance with Americans with Disabilities Act, Highland City will make reasonable accommodations to participate in the meeting. Requests for assistance can be made by contacting the City Recorder at (801) 772-4505 at least three days in advance of the meeting.

**ELECTRONIC PARTICIPATION**

Members of the City Council may participate electronically via telephone, Skype, or other electronic means during this meeting.

**CERTIFICATE OF POSTING**

I Cindy Quick, the duly appointed City Recorder certify that the foregoing agenda was posted in three public places within Highland City limits. The agenda was also posted at the principal office of the public body, on the Utah State website (<http://pmn.utah.gov>) and on Highland City's website ([www.highlandcity.org](http://www.highlandcity.org)).

Please note the order of agenda items are subject to change in order to accommodate the needs of the City Council, staff and the public.

Posted and dated this 27<sup>th</sup> day of March, 2018

Cindy Quick, CMC  
City Recorder

**THE PUBLIC IS INVITED TO PARTICIPATE IN ALL CITY COUNCIL MEETINGS.**