



**AGENDA**  
**HIGHLAND ARTS COUNCIL MEETING**  
**October 2, 2019 - 6:00 pm**  
Highland City Community Center – 5378 West 10400 North  
Highland, UT 84003 – (801) 772-4523

**HIGHLAND ARTS COUNCIL MISSION STATEMENT: OUR PURPOSE IS TO PROMOTE AND PROVIDE ENRICHMENT TO ALL THE ARTS FOR ALL AGES IN OUR COMMUNITY**

**CALL TO ORDER/ROLL CALL:** Shauna Larson (Chairman)

- |                 |                     |                        |
|-----------------|---------------------|------------------------|
| • Kelly Gummow  | • KeriLynn Lenhart  | • Ellen Burns          |
| • Dawn Miller   | • Elaine Roundy     | • Angela Dell          |
| • Jordana Burns | • Linda Littlefield | • Kurt Ostler (CC Rep) |

**CHAIRMAN ISSUES:**

- Fall Programs and Garden Project

**PROJECT UPDATES:**

- Garden Project

**DISCUSSION ITEMS:**

1. Fundraising Letter Update
2. Fundraising Events and Advertising Grants
3. Director Reports
  - a. Children’s Choir – *KeriLynn Lenhart*
  - b. Art Classes – *Shauna Larson / Kelly Gummow*
  - c. Christmas Craft Day, Theatre Producer - *Angela Dell*
  - d. Theatre Report – *Linda Littlefield*
  - e. Art Club, Graphics, City Requests, UVCP – *Ellen Burns*

**NEXT BOARD MEETING:** November 6, 2019 at 6:00 pm

**ADJOURNMENT:**

In accordance with Americans with Disabilities Act, Highland City will make reasonable accommodations to participate in the meeting. Requests for assistance can be made by contacting the City Recorder at (801) 772-4505 at least three days in advance of the meeting.

**ELECTRONIC PARTICIPATION**

Members of the Arts Council may participate electronically via telephone, Skype, or other electronic means during this meeting.

**CERTIFICATE OF POSTING**

I Cindy Quick, the duly appointed City Recorder certify that the foregoing agenda was posted in three public places within Highland City limits. The agenda was also posted at the principal office of the public body, on the Utah State website (<http://pmn.utah.gov>) and on Highland City’s website ([www.highlandcity.org](http://www.highlandcity.org)).

Please note the order of agenda items are subject to change in order to accommodate the needs of the Committee, staff and the public.

Posted and dated this 30<sup>th</sup> day of September, 2019

Cindy Quick, MMC  
City Recorder

**THE PUBLIC IS INVITED TO PARTICIPATE IN ALL COMMITTEE MEETINGS**