

Highland Insider

City Office: 756-5751

September, 2004

12 Contestants Vie for Highland Jr. Miss

Jr. Miss Program, September 17

The Annual Jr. Miss Program will be held **September 17, at 7:00 p.m., at the Lone Peak High School Auditorium.** Tickets can be obtained from any of the participants, or at the door for \$6 per person. The Jr. Miss Chairman is Kori Ogao, and committee members include the following: Annie Duvall, Karen Smith, Kathy Poulsen, Evelyn Weber, Nicole Olsen, Kendra Hales, Valerie Peterson, Karen Pedersen, Dallas Harris, Colette Worthington, Stephanie Finch, Andrea McAlliser, Paula Neill, Nancy Sperry, and Jennifer Smith.

The 12 contestants include the following:

Nikki Bohne, daughter of Richard & Lisa Bohne, will perform a vocal solo; **Mallory Broadbent**, daughter of Bruce & Angie Broadbent, will perform a color guard routine; **Megan Forsey**, daughter of Jerry & Lisa Forsey will perform a piano solo; **Katie Green**, daughter of David and Kim Green will perform a trombone solo; **Aspen King**, daughter of Steven and Janet King will perform a monologue; **Kristin Kujanpaa**, daughter of Paul & Lorna Kujanpaa, will perform a flute solo; **Melanie McCracken**, daughter of Ed and Kenna McCracken, will perform a vocal solo; **Bethany McCurry**, daughter of Dan & Georgia McCurry, will perform a clogging routine; **Mikkel Robb**, daughter of Mike and Kelly Robb, will perform a marimba solo; **Carlee Smith**, daughter of Scott & Cathy Smith, will perform a piano solo; **Kimberly Smith**, daughter of Kent & Sondra Smith, will perform a piano solo; and **Deborah Lynn Westwood**, daughter of Neal & Cindy Westwood, will perform a vocal solo.



Nikki Bohne



Mallory Broadbent



Megan Forsey



Katie Green



Kristin Kujanpaa



Melanie McCracken



Bethany McCurry



Mikkell Robb



Carlee Smith



Kimberly Smith



Deborah Lynn Westwood

suggestions. The City needs to thank Ryan Larsen, our Pressurized Irrigation Superintendent, who has spent countless hours (sometimes 60 hours a week) keeping water in the reservoir.

A portion of the water we are currently using comes from Deer Creek Reservoir. Our allocation can be carried to the next season if we don't use it this fall. This could be extremely useful next season if the drought continues. With this in mind, and with the cooler temperatures, it is recommended that we all cut back to watering once every six days.

Cultural Arts Committee

Anyone interested in helping on the Cultural Arts Committee may contact the Chairman, Laury Smith at 763-7608.

The Highland Children's Choir is now enrolling new students ages 5-12. For registration call Kerilynn Lenhart at 492-0590.

Improvements to SR 92 from I-15 to Alpine Highway

UDOT, Lehi City, Highland City, and Mountainland AOG are working together to study long-term improvements to SR 92 from I-15 to the Alpine Highway (SR 74). As part of this process we would like to know what the residents of Highland think about future solutions for SR 92. Please visit the website, www.sr92ea.com, review the information, and give us your comments. For questions please contact Kyle Comer, Civil Science, at 756-8888.

Solicitors



Aspen King

Irrigation Season Update

By Laurie Adams, P.I. Coordinator

With only six weeks of the irrigation season left we would like to thank those citizens who have been so diligent in conserving water. We appreciate those who have called over the summer with concerns and

Just a reminder that anyone selling door-to-door requires a solicitor's license. As part of the license process solicitors are required to obtain a background investigation and be fingerprinted. Call the Police at 756-9800 if you note someone is soliciting without the proper license.

Fence Permits Required for New Fences

The City is still having problems with people building fences without fence permits. Obtain a permit from the City Office before installing a fence and pay the \$20 fee. Applicants must submit a sketch showing the lot, location of the fence on the lot, proposed heights of the fence, location of driveways on the lot and adjacent properties. Please contact the City Office if you are not aware of the proper setbacks.

Recreation Information

2nd Grade Jr. Jazz Registration

American Fork Recreation is registering for Jr. Jazz Basketball for boys and girls entering 2nd Grade. Registration deadline is **September 13**. The cost is \$25. The season begins October 5.

Basketball registration for grades 3rd through 12th begins in October.

Register at the American Fork Recreation Department at 68 East 490 North (in the trailer behind the Fitness Center), Hours are Monday - Thursday, 7:30 a.m. to 6:00 p.m., (closed Friday and Saturday). For more information, call 763-3080, ex. 3, or e-mail us at recreation@afcity.net.

Celebration of Light - Annual Women's Health Fair

The Utah County Health Department is getting a head start on National Breast Cancer Awareness Month in October by having its Annual Women's Health Fair, "The Celebration of Light" on September 21 and 22, from 9:00 a.m. to 12:00 p.m. The Fair is open to women ages 50-64 and is a great resource for those who don't have other access to health care.

The Celebration of Light will feature free or low cost cancer-screenings and education, as well as other health promoting clinics including: Bone Density for \$5; Fasting Cholesterol Tests (call for price); Clinical Breast Exam (by appointment, call to see if you qualify); Pap Smear (by appointment, call to see if you qualify);

Mammogram Voucher (call to see if you qualify); Skin Cancer Screening, Health Assessment Survey, Colon Cancer Kits, and much more!

For more information, or to schedule an appointment, call 851-7031. There is no entrance fee and all services are free, unless otherwise indicated. The Fair will include door prizes, a gift bag, and refreshments. Please come and enjoy the Fair without your children and husbands.

Senior's Health Fair

The Utah County Health Department will be holding its Annual Senior's Health Fair on September 30th and October 1st from 9:00 a.m. to 12:00 p.m. The Fair is open to all senior citizens and is a great resource for those who don't have other access to health care.

The Fair will feature free or low cost cancer-screenings and education, as well as other health promoting clinics including: Bone Density for \$5, Fasting Cholesterol Tests (by appointment only), Skin Cancer Screening, Colon Cancer Kits, and much more! For more information, or to schedule an appointment, call 851-7031. There is no entrance fee and all services are free unless otherwise indicated. Fair will include door prizes, a gift bag, and refreshments.

Highland All Stars. . . WBBA World Series Champs!

Highland's 12 and under All Stars take WBBA title again. This is the second straight WBBA trophy for Highland. Highland goes to win! After winning the region tournament for the first time ever this team went undefeated in Idaho during their week long stay, competing for the championship, outscoring their competition 50-11 in 5 games. This year's championship roster (first four names were the team captains) Justin Alworth, Ryan Savage, Dillion Robinson, Matt Oakman, Easton Shannon, Josh Brown, Kyle Hannemann, Micah Wilkes, Trevor Bell, Dakota Murdock and Rhett Rieber. Coaching the team was head coach Kelly Savage, Tony Oakman, and John Shannon. Congratulations!

Public Hearing Notices

Notice is hereby given that a public hearing will be held by the Highland City Council on September 7, 2004, at 8:00 p.m., at the Highland City Building, 5378 West 10400 North, Highland, Utah, to consider public input on amendment to Article 7, Signs, in the Highland City Development Code.



Notice is hereby given that a public hearing will be held by the Highland City Planning Commission September 14, 2004, at 7:00 p.m., at the Highland City Building, 5378 West 10400 North, Highland, Utah, to consider a conditional use permit for a model home to be located at 5900 West 11800 North.

Winifred Jensen
Highland City Recorder

Youth City Council Update

By Janet King, Advisor

The Youth Council completed another successful youth dance during the Fling. Thanks to all the Youth Council members and their very important chaperones for making this an exciting and safe event. We also want to thank Dimitri's and Domino's Pizza for their generous donation of free, and greatly reduced priced pizzas. Please support our local pizza parlors in

show of appreciation for all they do for our great city.

The Youth Council delivered the Shadow of Light Backpacks for those less fortunate school age children in the community before school started. It has been a great Utah County Service Project involving other Youth Councils in the area. This is just one of the many great service projects we do throughout the year. Yet another example that a few hard working and dedicated people can, and do, make a big difference.

Message from the Police Chief

By Kip Botkin, Police Chief

One large increase we see at this time of year in animal control calls involves non-domestic animals (skunks and racoons). Our part-time Animal Control Officer's primary charge and responsibility is in the regulation and control of domestic animals. Although

vermin/vector control is very important to us as community servants, verman/vetor control is not primarily our responsibility. Over the past few months we have averaged 3-5 racoon calls per week wherein a racoon is contained within a trap. Our policy is that our Animal Control Officer will respond to "racoons in traps" calls. In fact, our Live Animal Trap Loan Agreement indicates that no animals in traps will be picked up on weekends or holidays. We are modifying that to include when the Animal Control officer is not on duty. Those citizens that are unable to keep the trapped animal until the next business day should telephone the police department and options will be outlined for the citizen. Due to racoons being one of our problem areas, especially in the Spring, Summer, and Fall seasons, there is information available at the Police Department concerning racoon facts, problems, behavior, legal status, and control.

Due to the unique issues present in dealing with skunks, our policy is that we refer all skunk matters to other agencies. Handouts concerning skunks as a nuisance are available at the police department.

As an informational item, effective July 1, 2004, we no longer do courtesy fingerprinting, but refer those needing to be fingerprinted to the State Bureau of Criminal Identification (BCI). BCI is a state agency which forwards the cards to the Federal Bureau of Investigation for a nationwide check. Eliminating us as an additional link in the chain will increase efficiency.

Condolences

Condolence is expressed to the family of Chad Robinson, who recently passed away.