



# BUILDING PERMIT

APPLICATION DATE

- |                                      |                                   |                                     |  |
|--------------------------------------|-----------------------------------|-------------------------------------|--|
| <input type="checkbox"/> RESIDENTIAL | <input type="checkbox"/> ADDITION | <input type="checkbox"/> ELECTRICAL | <input type="checkbox"/> BASEMENT FINISH |
| <input type="checkbox"/> COMMERCIAL  | <input type="checkbox"/> GARAGE   | <input type="checkbox"/> T.I.       | <input type="checkbox"/> OTHER (SPECIFY) |
| <input type="checkbox"/> SIGN        | <input type="checkbox"/> REMODEL  |                                     |  |

PERMIT NUMBER

HIG

FOR DEPARTMENT USE ONLY

OWNER \_\_\_\_\_ UTAH COUNTY PARCEL SERIAL NUMBER \_\_\_\_\_

OWNER MAILING ADDRESS, CITY, STATE, ZIP \_\_\_\_\_ PHONE NUMBER \_\_\_\_\_

JOB SITE ADDRESS

LOT NUMBER & SUBDIVISION

CONTRACTOR \_\_\_\_\_ CONTRACTOR LICENSE NUMBER \_\_\_\_\_

MAILING ADDRESS, CITY, STATE, ZIP

PHONE NUMBER \_\_\_\_\_ EMAIL ADDRESS \_\_\_\_\_

ARCHITECT \_\_\_\_\_ NO. STORIES \_\_\_\_\_ BEDROOMS \_\_\_\_\_ BATHS \_\_\_\_\_

PHONE NUMBER \_\_\_\_\_ EMAIL \_\_\_\_\_ OCC. TYPE \_\_\_\_\_ FIREPLACE \_\_\_\_\_ PLUMB FIX. \_\_\_\_\_

ENGINEER \_\_\_\_\_ BLDG SIZE \_\_\_\_\_ LOT SIZE \_\_\_\_\_ NO. OF UNITS \_\_\_\_\_

PHONE NUMBER \_\_\_\_\_ EMAIL \_\_\_\_\_ GARAGE \_\_\_\_\_ ATTACHED \_\_\_\_\_ PARKING \_\_\_\_\_

### EXISTING USE OF PARCEL

### INTENDED USE OF PARCEL

- |  |  |
|--|--|
| <input type="checkbox"/> VACANT        | <input type="checkbox"/> COMMERCIAL      |
| <input type="checkbox"/> AGRICULTURE   | <input type="checkbox"/> INDUSTRIAL      |
| <input type="checkbox"/> SINGLE FAMILY | <input type="checkbox"/> OTHER (SPECIFY) |
| <input type="checkbox"/> DUPLEX        |  |
| <input type="checkbox"/> MULTI-FAMILY  |  |

- |  |  |
|--|--|
| <input type="checkbox"/> RESIDENTIAL   | <input type="checkbox"/> CONDO           |
| <input type="checkbox"/> AGRICULTURE   | <input type="checkbox"/> COMMERCIAL      |
| <input type="checkbox"/> SINGLE FAMILY | <input type="checkbox"/> INDUSTRIAL      |
| <input type="checkbox"/> DUPLEX        | <input type="checkbox"/> OTHER (SPECIFY) |
| <input type="checkbox"/> MULTI-FAMILY  |  |

I AGREE TO COMPLY WITH ALL CITY, COUNTY, AND STATE BUILDING LAWS AND ORDINANCES, AND THAT THE REPRESENTATIONS IN THIS APPLICATION FOR A BUILDING PERMIT ARE TRUE AND ACCURATE, AND ANY MISREPRESENTATION OR ERRORS HEREIN ARE THE SOLE RESPONSIBILITY OF THE APPLICANT, AND SHALL IN NO WAY INCUR OR ACCRUE LIABILITY OR OBLIGATION TO ENFORCING OFFICERS OR AGENTS.

THIS PERMIT BECOMES NULL AND VOID IF WORK ON CONSTRUCTION AUTHORIZED IS NOT COMMENCED WITHIN 180 DAYS, OR IF CONSTRUCTION OR WORK IS SUSPENDED OR ABANDONED FOR A PERIOD OF 180 DAYS AT ANY TIME AFTER WORK IS COMMENCED OCCUPANCY OF STRUCTURE IS PROHIBITED UNTIL AFTER FINAL INSPECTION AND ZONING AND OCCUPANCY CERTIFICATE IS ISSUED. I HAVE CHECKED THE SEWER DEPTH OF ABOVE LOT AND WILL TAKE ALL RESPONSIBILITY FOR SETTING BUILDING ACCORDINGLY.

OWNER'S SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

CONTRACTOR'S SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

### COMMENTS AND NOTES:

PURCHASERS OF THESE LOTS ARE TO BE AWARE THEY ARE RESPONSIBLE TO DETERMINE SOIL & SUBSURFACE CONDITIONS AS THEY AFFECT BUILDING ON THEIR INDIVIDUAL LOTS, AND THE SAME ARE SOLELY RESPONSIBLE TO PROVIDE ADEQUATE MEASURES TO REMEDY ANY CONDITIONS WHICH ARE DISCOVERED SUCH AS GROUNDWATER AND UNACCEPTABLE SOILS FOR PROPER STRUCTURAL STABILITY.

DATE ISSUED	
SIGNATURE	
ZONE	

BUILDING		
PERMIT 1%		
STATE TAX PLAN		
CHECK TOTAL		
DEPOSIT		
TOTAL PERMIT FEE		
SEWER		
TSSD		
P.I.		
PARKS		
ROAD		
BOND		
PSD		
CULINARY		
METER		
STORM SEWER		

PERMIT TOTAL \_\_\_\_\_

PROJECT VALUE \_\_\_\_\_

FLOOR	VALUATION	SQ.FT.
MAIN		
2ND		
3RD		
BASEMENT		
FINISHED BASEMENT		
GARAGE		
DECK/PORCH		
POOL		
OTHER		

MINIMUM PROPERTY SETBACK DISTANCES:

FRONT SETBACK	
REAR SETBACK	
SIDE STREET SETBACK	
SIDE SETBACK	
SIDE SETBACK	

DATE PREPARED \_\_\_\_\_

**HIGHLAND CITY**  
5400 W. Civic Center Dr.  
Highland, UT. 84003  
801-772-4516